

Works Cited from Disrupting Time and Space: Considerations in Community Centered Evaluation

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A note from Sam: Like I had mentioned at the top of our workshop, it's integral to acknowledge and name where many of these frameworks have come from. In addition to this, it's equally integral to action the lessons learned from these frameworks that have been so generously shared in good faith for a liberatory future. Liberatory, abolitionist, transformative, and healing frameworks and learning have come from communities who historically and currently have not been welcome into post-secondary spaces.

Black queer feminist theorists and thinkers, sex workers, drug users, Indigenous communities (both urban and rural), youth, migrant, and queer, trans, and two-spirit grassroots organizers have graciously shared their knowledges for the dream of a liberated future.

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